

# THE FARQUHAR NEWS

## William H. Farquhar Middle School

16915 Batchellors Forest Road • Olney, MD 20832 • (301) 924-3100 • (301) 924-3100 FAX  
[www.montgomeryschoolsmd.org/schools/farquharms/](http://www.montgomeryschoolsmd.org/schools/farquharms/)

WEEKLY EDITION

WEDNESDAY, SEPTEMBER 30, 2009

## IMPORTANT DATES AND REMINDERS

- October 1: NEC High School Options Meeting for grade 8 parents and students, Blake HS (same meeting Sep 29), flier attached
- October 1: High School Considerations Meeting for NEC grade 8 special education students, Blake HS, flier attached
- October 2: Northeast Consortium (NEC) (Blake, Paint Branch, Springbrook) counselors & students meet with 8<sup>th</sup> grade students who will attend a NEC school next year, 9:42-10:30 a.m. See **Helpful Links** below for NEC website
- October 2: Early release day: planning and grading (12:10 p.m. dismissal)
- October 5: NEC Open House at **Paint Branch HS** for grade 8 parents/students, 7 p.m., auditorium
- October 5-9: National Bullying Awareness Week
- October 6: Interims mailed home
- October 8: NEC Open House at **Blake HS** for grade 8 parents/students, 7 p.m., auditorium
- October 12: Columbus Day Open House, 7:50 a.m. – 2: 40 p.m. Parents are welcome to join us for all or part of the day and visit their students' classes
- October 13: PTA general meeting, 7-7:30 p.m. and counseling department student support and Red Flags program, 7:30-8:30, Imc, flier attached
- October 13-15: Sixth grade outdoor education program at Summit Lake, Group 1
- October 15: Seventh grade Medieval Times field trip, 9:30 a.m.-1:30 p.m.
- October 15: PTA newsletter deadline
- October 15: No after-school activities
- October 16: Maryland State Teachers' Association Convention: no school for students and teachers
- October 19-21: Sixth grade outdoor education program at Summit Lake, Group 2
- October 26: Red Ribbon Week
- October 26: Red Ribbon assembly, guest speaker from the Richard Caron Foundation, 7<sup>th</sup> & 8<sup>th</sup> grades  
7<sup>th</sup> grade attend 2<sup>nd</sup> pd, 8<sup>th</sup> grade attend 3<sup>rd</sup> pd
- October 30: Individual school picture retakes in the a.m.
- October 30: School dance: student government association sponsored, upper gym, 7-9 p.m., tickets \$6
- October 30: First marking period ends

## HELPFUL LINKS

Updates News & Information: [www.montgomeryschoolsmd.org/schools/farquharms/](http://www.montgomeryschoolsmd.org/schools/farquharms/)

Calendar: <http://coldfusion.mcps.k12.md.us/cfms/webteam/calendar/calendar.cfm?calendarID=farquharms>  
Staff Directory: <http://coldfusion.montgomeryschoolsmd.org/directory/index.cfm?s=dbd&pl=03507>  
Edline: [www.edline.net](http://www.edline.net)  
Sign Up For the Email List: [www.farquharpta.org](http://www.farquharpta.org)  
PTA Information: [www.farquharpta.org](http://www.farquharpta.org)  
Lunch Pre-Payments: [www.myLunchMoney.com](http://www.myLunchMoney.com)  
Daily Cafeteria Menu: [www.montgomeryschoolsmd.org/departments/foodserv](http://www.montgomeryschoolsmd.org/departments/foodserv)  
H1N1 Information: <http://www.montgomeryschoolsmd.org/emergency/h1n1/>  
Student Service Learning: <http://www.montgomeryschoolsmd.org/departments/ssl/>  
Bullying: <http://www.montgomeryschoolsmd.org/departments/forms/230-35.shtm>  
*PrepTalk*: <http://www.montgomeryschoolsmd.org/curriculum/careercenter/resources/preptalk.aspx>  
NEC Information: <http://www.montgomeryschoolsmd.org/schools/nec>